

EXHIBIT B

Engineering Specifications for Underground Electric Transmission Lines

Applicant's File or Case No. \_\_\_\_\_ NPSC NO. \_\_\_\_\_

Route Map or Drawing No. to accompany these specifications \_\_\_\_\_

1. Name and Address of Applicant \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. GENERAL DESCRIPTION AND SYSTEM CONNECTION (Circuit Numbers should coincide with circuit numbers used on Exhibit "A")

<u>Circuit Number</u>	<u>Circuit Length (Miles)</u>	<u>Number of Phase Wires</u>	<u>Voltage Between Phase Wires (KV)</u>	<u>Voltages to Neutral or Ground (KV)</u>	<u>County</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

<u>Circuit Number</u>	<u>Delta or Star (Y) Connection</u>	<u>Neutral Grounded at Source Only or Multi-grounded (if wye-connected)</u>	<u>Is Neutral Cond. Continuous Throughout Length of Line?</u>	<u>Is Concentric Neutral Used?</u>	<u>Concentric Neutral Type (If Used)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

3. CONDUCTORS (Show neutral conductor with associated phase conductors.)

<u>Circuit Number</u>	<u>Size (AWG)</u>	<u>Material</u>	<u>Solid or Stranded</u>	<u>No. of Strands</u>	<u>Copper Equivalent</u>
_____	_____	_____	_____	_____	_____
Neutral	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
Neutral	_____	_____	_____	_____	_____

4. CONDUCTOR INSULATION

<u>Circuit Number</u>	<u>Thickness</u>	<u>Type</u>	<u>Material</u>	<u>KV Rating</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

5. CABLE TERMINATIONS

<u>Circuit Number</u>	<u>Size</u>	<u>Type</u>	<u>KV Rating</u>	<u>Mfr.</u>	<u>Mfr's. No.</u>
<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>

6. MISCELLANEOUS

<u>Circuit Number</u>	<u>Nominal Cable Depth</u>	<u>Riser Pole Cable Protection Type</u>	<u>Size</u>
<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>

7. Describe fault protection used: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If any special type of construction is used, describe and give location:  
 \_\_\_\_\_  
 \_\_\_\_\_

9. LINE REMOVALS

<u>Length (Miles)</u>	<u>No. of Phases</u>	<u>No. of Wires</u>	<u>Phase Voltage (KV)</u>	<u>County</u>
<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>

10. Remarks: Equivalent materials may be substituted for those specified above.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

11. The design of the transmission line(s) as set out in the foregoing conforms to the laws of Nebraska, the Rules and Regulations of the Nebraska Public Service Commission and the National Electrical Safety Code.

By \_\_\_\_\_  
 (Print or Type)

By \_\_\_\_\_  
 (Signature)